Permit #F00058382

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00058382 **Type of Permit:** FILMING **Release Date:** 11/12/2012

Production Company SERIAL PICTURES LLC

Insured Company Name SERIAL PICTURES LLC
Contact Phone No. 1 310-558-3667
Contact Phone No. 2
Fax
Address 3532 HAYDEN AVE
CULVER CITY, California 90232

Production Title WEIGHT WATCHERS

Type of Production Commercial - Standard

Producer Marc Benardout

Director Jonas Ackerlund

1st AD Andy Coffing

Production Manager Yanni Papadopoulos

FilmL.A. Coordinator Hans Groszkruger

Location Manager Bruce Boehner
Primary Phone Mobile - 213-925-5379
Secondary Phone

Location Assistant n/a n/a
Primary Phone Mobile - 213-925-5379
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE $625.00	**Total Permit Fee** $907.00
LA COUNTY FIRE REVIEW $282.00	**Number of Locations** 1

NOT A PERMIT

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Summary Information — Location

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Production Company SERIAL PICTURES LLC
Insured Company SERIAL PICTURES LLC
Production Title WEIGHT WATCHERS

Location Manager Bruce Boehner
Primary Phone Mobile - 213-925-5379
Secondary Phone

Location Address 26835 Pico Canyon Rd, Los Angeles Unincorporated County, CA, 91381

Location Type Ranch

Film Dates 11/13/2012 - 11/14/2012 06:00 - 20:00 2 days

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document Serial Pict CFO Diane Janeke823.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	4
Camera cars	1
Cast/Crew vehicles	45
Cube Trucks	4
Generator	1
Motor Homes	1
Picture vehicles	3
Semi Trucks	1
Trailers	1
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	55
LA County FSA assigned	1

Filming Activities Car-to-Car; Drive ups & away; Driving shots; Exterior Dialogue; All witin the ranch property; 1 dog ;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4640 **Grid:** A1

Coordinator Note fsa and 4000 gallon water truck are required

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NO PERMIT

Permit #F00058382

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Serial Pictures LLC. ("Principal") a division of Anonymous Content and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 5/26/2010

Steve Gorn Serial Pictures
Name of Principal

By: _____
Representative's Signature

Diane Janicki
Print Representative's Name

CFO
Representative's title

3532 HAYDEN AVE
Culver City, 90230
Principal's Address

310. 558-6000
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT